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 26191 7590 09/12/2003

FISH & RICHARDSON P.C.
 3300 DAIN RAUSCHER PLAZA
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 MINNEAPOLIS, MN 55402



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Angela J. Montgomery (Depositor's name)
 Angela J. Montgomery (Signature)
 October 20, 2003 (Date)

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/034,522 | 12/20/2001 | Thomas J. McMurtry | 13498-005002 | 1647 |

TITLE OF INVENTION: DIAGNOSTIC IMAGING CONTRAST AGENTS WITH EXTENDED BLOOD RETENTION

| APPLN. TYPE | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE |
|----------------|-------------------|-------------------------|-----------------|-------------------------|------------|
| nonprovisional | YES NO | \$650 \$1330 | \$300 | \$950 \$1630 | 12/12/2003 |

| EXAMINER | ART UNIT | CLASS-SUBCLASS |
|--------------------|----------|----------------|
| HARTLEY, MICHAEL G | 1616 | 424-009364 |

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
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Fish & Richardson P.C.P.A.

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PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Epix Medical, Inc.

Cambridge, MA USA

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ individual ☒ corporation or other private group entity ☐ government

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(Authorized Signature)

(Date)

Theresa L. Lawrie Reg No 42,782 10/20/03
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10/24/2003 HTECKLU2 00000102 10034522
 01 FC:1501
 02 FC:8001 1330.00 OP
 03 FC:1504 30.00 OP
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